# FIRST AMENDMENT TO STATE OF FLORIDA DEPARTMENT OF TRANSPORTATION JOINT PROJECT AGREEMENT 

## CHAIR

SCHOOL BOAR D OF SARASOTA COUNTY
As of $\qquad$ SARASOTA, FLORIDA

This is the First Amendment to the Joint Project Agreement dated June 6, 2011, between School Board of Sarasota County (hereinafter, "AGENCY") and the State of Florida Department of Transportation (hereinafter, "DEPARTMENT"), as in force immediately prior to the execution of this First Amendment:
A. All expressions used herein, unless herein separately defined, shall have the same meaning herein as in the Agreement.
B. Except as expressly or by necessary implication modified hereby, all provisions of the Agreement shall remain in full force and effect in accordance with their terms but in the event of any inconsistency(ies) between the provisions of the Agreement and the provisions hereof, the latter shall prevail.
C. Paragraph 1. TERM subparagraph A. of the Agreement second sentence shall be updated as follows: The AGENCY agrees to complete the Project by June 30, 2014, in accordance with the schedule described and contained in Exhibit "C" Estimated schedule of Completion attached hereto.
D. Paragraph 3. COMPENSATION AND REIMBURSEMENT subparagraph A. \& B. of the Agreement is deleted in its entirety and in its place is substituted the following:
A. Project Cost: The total estimated cost of the Project is $\$ 95,355.00$ (NINETY FIVE THOUSAND THREE HUNDRED FIFTY-FIVE DOLLARS). This amount is based on the revised Schedule of Funding, Exhibit "B" attached hereto.
B. DEPARTMENT Participation: The DEPARTMENT agrees to reimburse the AGENCY in an amount not to exceed $\$ 95,355.00$ (NINETY FIVE THOUSAND THREE HUNDRED
FIFTY-FIVE DOLLARS) for actual costs incurred, excluding AGENCY overhead. The funding for this Project is contingent upon annual appropriation by the Florida Legislature. The AGENCY agrees to bear all expenses in excess of the DEPARTMENT'S participation. Travel costs will not be reimbursed.

## ACKNOWLEDGED AND AGREED TO:



STATE OF FLORIDA DEPARTMENT OF TRANSPORTATION ATTEST

|  |  | BY: |
| :---: | :---: | :---: |
| EXECUTIVE SECRETARY | (SEAL) | DISTRICT ONE SECRETARY OR DESIGNEE |
| PRINT NAME | DATE | PRINT NAME DATE |
|  |  | FLA. DEPT. OF TRANS. LEGAL REVIEW: BY: |

## Exhibit "B" <br> ESTIMATED SCHEDULE OF FUNDING

## Financial Management Number: 42919518401

By and through this Joint Participation Agreement with the AGENCY, the DEPARTMENT agrees to reimburse the AGENCY up to, but not to exceed $\$ 50,965.00$. (Fifty Thousand Nine Hundred and Sixty Five Dollars) for actual costs incurred on this project, excluding AGENCY overhead.

| Item | Year July 1, 2010- June 30, 2014 |
| :---: | :---: |
| Personnel Services |  |
| District Walking Coordinator ( $8 \mathrm{hr} / \mathrm{wk} \mathrm{x}$ 40wks/yr x \$20/hr) | \$ 6,400.00 |
| School Walking Coordinators (2hr/wk x 40wksx\$20/hrx8 schools) | \$ 12,800.00 |
| *Training to produce public services announcements (PSA) (\$25/hr x15hrs) | \$ 375.00 |
| Total Personnel Services | \$ 19,575.00 |
| Expenses |  |
| Materials and Supplies |  |
| Printing flyers ( 10 flyers/yr x 800 copies x \$0.05/copy x 8 schools) | \$ 3,200.00 |
| Postage for flyers ( 2 flyers/yr x 500 copies $\mathrm{x} \$ 0.44$ ea x 8 schools) | \$ 3,520.00 |
| Incentive card printing ( 800 copies $\mathrm{x} \$ 0.15$ ea x 8 schools) | \$ 960.00 |
| *Video tapes/DVDs (50 tapes x \$3 each) | \$ 150.00 |
| Total Materials and Supplies | \$ 7,830.00 |
| Educational Items |  |
| Brochures (1700 copies x \$1 ea) | \$ 1,700.00 |
| Hardcover books (20 copies x $\$ 25$ ea for 8 schools) | \$ 4,000.00 |
| Soft cover books (60 copies x \$10 ea) | \$ 600.00 |
| Curricular kits (70 copies x \$30 ea) | \$ 2,100.00 |


| * ${ }^{\circ}$ Props for PSAs | \$ | 500.00 |
| :---: | :---: | :---: |
| Total Educational Items | \$ | 8,900.00 |
| Promotional Items |  |  |
| Helmets and reflective backpacks (from FDOT) | \$ | - |
| Water bottles (80/yr x \$4 ea x 8 schools) | \$ | 2,560.00 |
| -Other items such as water bottles clips, pedometers, first aid kits ( $\$ 900 / \mathrm{yr}$ for 8 schools) | \$ | 7,200.00 |
| T-shirts- removed from budget | \$ |  |
| Total Promotional Items | \$ | 9,760.00 |
| Other Expenses |  |  |
| Walking School Bus Stop signs ( $50 \times \$ 10$ ea x 8 schools) | \$ | 4,000.00 |
| Wagons for backpacks (from FDOT) | $\$$ |  |
| *Mounting brackets for one TV Rocketfish ${ }^{\text {TM }}$ - Full motion wall mount for most 32 "- 56 " TVs or comparable model | \$ | 400.00 |
| Total Other Expenses | \$ | 4,400.00 |
| Operating Capital Outlay |  |  |
| Equipment |  |  |
| *One TV with Tape/DVD player for PSA <br> Toshiba- 32" Class/720p/60hz/LCD HDTV DVD Combo or comparable model | \$ | 500.00 |
| Total for Equipment | \$ | 500.00 |
| GRAND TOTAL | \$ | 50,965.00 |

*For Tatum Ridge Elementary
${ }^{\circ}$ Props for students to use when filming Public Service Announcement. Creating PSAs with the use of props helps make the abstract concept of "safety" more concrete and visual for young students. Anticipate purchasing the following props:
Sunglasses: $\$ 3.95$ ea $\times 10=\$ 39.50$, Wigs: $\$ 19.95$ ea $\times 5=\$ 99.75$, Make-up kits:
$\$ 10.95 \times 5=\$ 54.75$, Hats: $\$ 14.95$ ea $x 10=\$ 149.50$, beards and mustaches:
$\$ 4.95 \times 5=\$ 24.75$, Ties: $\$ 4.95 \times 5=\$ 24.75$, Vests: $\$ 11.95 \times 3=\$ 35.85$, Movie clapboard: $\$ 10.95 \times 3=\$ 32.85$,
Hero cape: $\$ 11.95 x 3=\$ 35.85$ Total of $\$ 497.55$. Difference of $\$ 2.45$ for cost fluctuations of the individual items.

- Water bottle clips: $\$ 55$ set-up fee, $\$ 1.19$ ea $\times 150=\$ 233.50$

Pedometers: $\$ 50$ set-up fee, $\$ 1.50$ ea $75=\$ 162.50$, First aid kits: $\$ 30$ set-up fee, $\$ 1.69$ ea $\times 100=\$ 199.00$, Key rings: $\$ 10$ set-up fee, $\$ 0.59$ ea $\times 500=\$ 305.00$ Total of $\$ 900.00$

## Exhibit "B"

## ESTIMATED SCHEDULE OF FUNDING

Financial Management Number: 42919518401
By and through this Joint Participation Agreement with the AGENCY, the DEPARTMENT agrees to reimburse the AGENCY up to, but not to exceed $\$ 44,390.00$ (Forty Four Thousand Three Hundred and Ninety Dollars) for actual costs incurred on this project, excluding AGENCY overhead.

| Item | Year |
| :--- | ---: |
|  | July 1, 2011- <br> June 30, 2014 |
| Personnel Services |  |
| District Walking Coordinator will work <br> approximately 8 hours per week for 35 weeks, at <br> a Union-negotiated rate of approximately \$32 per <br> hour, including Social Security (6.2\%), Medicare <br> (1.45\%), Worker's Compensation (1.0\%) and |  |
| Retirement (4.91\%). (\$32/hour x 8 hours/weeks x <br> 35 weeks) |  |
| Assistant District Walking Coordinator will work <br> approximately 3 hours per week for 35 weeks, at <br> a Union-negotiated rate of approximately \$ 26 per <br> hour, including social Security (6.2\%), Medicare <br> (1.45\%), Worker's Compensation (1.0\%) and <br> Retirement (4.91\%). (\$26/hour x 3 hours/week x <br> 35 weeks) |  |
| School Walking Coordinators: teachers will work <br> approximately 2 hours per week for 35 weeks, at <br> a Union-negotiated rate of approximately \$ 32 per <br> hour, including social security (6.2\%), Medicare <br> (1.45\%) and Worker's Compensation (1.0\%) and <br> Retirement (4.91\%). (\$32/ hour x 2 hours/week x <br> 35 weeks x 5 schools) |  |
| School Walking Coordinators: aides will work <br> approximately 2 hours per week for 35 weeks, at <br> an average salary of \$25 per hour, including <br> Social Security (6.2\%), Medicare (1.45\%), <br> Worker's Compensation (1.0\%) and Retirement <br> (4.91\%). (\$25/hr x 2 hr/week x 35 weeks x4 <br> schools) |  |
|  |  |


| Expenses |  |  |
| :---: | :---: | :---: |
| Materials and Supplies |  |  |
| Printing cost for Walk and Roll Sarasota activities. Example include but are not limited to printing flyers, incentive cards, advertising upcoming Walking school Bus, distribute surveys, etc. (approx. $\$ 250$ per school x 9 schools) | \$ | 2,250.00 |
| Total Materials and Supplies | \$ | 2,250.00 |
| Educational Items |  |  |
| Education items for school classrooms. Examples include, but are not limited to brochures, hardcover and softcover books, curricular kits. (approx. $\$ 400$ per school x 9 schools) | \$ | 3,600.00 |
| Total Educational Items | \$ | 3,600.00 |
| Promotional Items |  |  |
| Giveaway incentive items to encourage students to walk/bike to school frequently. Examples include, but are not limited to water bottles, first aid kits, pedometers, backpacks, or water bottle clips. (approx. \$ 750 per school x 9 schools) | \$ | 6,750.00 |
| Total Promotional Items | \$ | 6,750.00 |
| Other Expenses |  |  |
| Walking School Bus Stop signs (Approx. 15 x $\$ 15$ ea x 9 plus $\$ 10$ for miscellaneous) | \$ | 1,900.00 |
| Total Other Expenses | \$ | 1,900.00 |
| Operating Capital Outlay |  |  |
| Equipment |  | 0.00 |
| Total for Equipment | \$ | 0.00 |
| GRAND TOTAL | \$ | 44,390.00 |

# Exhibit "C" <br> ESTIMATED SCHEDULE OF COMPLETION 

Financial Management Number: 42919518401

Project will be completed by June 30, 2014

